

INTERNATIONAL MONETARY FUND

Executive Board  
Circular No. 338

*Revised date*  
June 25, 1948

TO: Members of the Executive Board  
Acting  
FROM: The/Secretary  
SUBJECT: Third Annual Meeting - Arrangements

1097

The attached letter, together with an appropriate number of enclosures, is today being despatched to all Members, Governors and Alternate Governors.

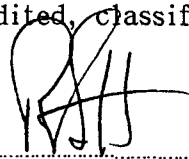
Other Distribution:

*Dept. Heads*

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6.28.48 3:45



Secretary



INTERNATIONAL MONETARY FUND  
INTERNATIONAL BANK FOR RECONSTRUCTION AND DEVELOPMENT  
WASHINGTON 25, D. C.

1098

June 24, 1948

TO ALL MEMBERS OF THE BANK AND FUND

Sirs:

With reference to our letter of March 17, 1948, advising that the Third Annual Meeting of the Boards of Governors will be held in Washington, D. C., commencing on Monday, September 27, 1948, we enclose herewith copies of the following for each member country's delegation:

- (a) Information Booklet for the meeting.
- (b) Questionnaires relating to attendance and accommodations.

Copies of this letter and enclosures are being forwarded directly to all Governors and Alternate Governors of the Bank and Fund for their information and use.

It will be helpful if the questionnaire is completed on behalf of each person who will attend the meeting and returned as soon as possible.

Sincerely yours,

For the Bank:



M. M. Mendels,  
Secretary

For the Fund:



R. L. Horne,  
Acting Secretary

Copies:-

To all Governors and  
Alternate Governors



Third Annual Meeting  
Boards of Governors  
International Bank for Reconstruction and Development  
and  
International Monetary Fund

1090

ATTENDANCE INFORMATION

This form is to be completed for each person attending the meeting. Please return promptly to: BANK-FUND MEETING, 1818 H Street, N.W., Washington 25, D.C.

(Please type or print)

Third Annual Meeting will convene September 27, 1948 at the Shoreham Hotel, Washington 8, D. C.

DELEGATION \_\_\_\_\_ (Country) \_\_\_\_\_

1. NAME \_\_\_\_\_ (Name which would appear in alphabetical listing) \_\_\_\_\_ (Other names or initials)

2. Present Mailing Address: \_\_\_\_\_  
\_\_\_\_\_  
(Street)  
\_\_\_\_\_  
(City) (Country)

3. Attending Meeting in capacity of \_\_\_\_\_

4. Official Position held \_\_\_\_\_

5.\* If you wish living accommodation reserved for you at the Shoreham Hotel, please indicate your requirements: \_\_\_\_\_  
\_\_\_\_\_

6.\* The Head of each Delegation will please indicate if one or more additional hotel rooms to be used for office space are required:  
(a) the number of rooms \_\_\_\_\_  
(b) type and amount of office equipment \_\_\_\_\_  
\_\_\_\_\_

7. If making own hotel arrangements, please indicate Washington address: \_\_\_\_\_  
\_\_\_\_\_

8. Names of Members of Family accompanying and Relationship: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Port of Entry and date of arrival in U. S. \_\_\_\_\_

10. Date of arrival in Washington \_\_\_\_\_  
(for hotel reservation)

(Date)

(Signature)

\* See other side for rates

\* Daily rates (meals not included) are as follows:  
(All rooms with bath)

Single bedroom at \$7.00 and \$8.00

Double bedroom at \$9.00, \$10.00 and \$11.00

Suite, consisting of

sitting room and

double bedroom at \$17.00

with additional connecting room at

\$8.00 single

\$10.00 double

Suite, consisting of

five rooms, two of which are

double bedrooms at \$35.00